

## Summer Institute Call for Presentations

**The ASU School of Social Work is currently accepting proposals for the 25th Annual Summer Institute.**

This conference will be held in person at the High-Country Conference Center in Flagstaff, Arizona from July 10-12, 2024.

The theme of this year's conference is: **Equity in Action: Innovation in Practice Settings.**

We have moved closer back to what we originally remember as common service delivery for health and mental health services, so what's next? Join us as we continue to move the needle toward more equitable and evidence-informed service delivery for the people we serve.

Presenters will receive a complimentary registration for the conference, and a co presenter a 50% discount in their registration. Hotel, travel, and other expenses are not covered by the School of Social Work.

This summer, we will be hosting 90- minute sessions, so attendance at each breakout group will result in a Continuing Education Unit/Professional Development 1 ½ hour allotment. You may request two consecutive sessions if you would like a longer time to dig deeper into your topic. We encourage seasoned presenters to share the stage with colleagues, supervisees, students or others who may have not had the experience of presenting at a conference. We would love the conference to be an applied learning experience, including for the faculty.

### Submission Guidelines

When submitting your workshop proposals, please have the following information ready to enter:

- Workshop Title
- Desired session time slot(s)
- Workshop Length (1.5 hours or 3 hours)
- Workshop Abstract (short, approximately 100-words)
- Workshop Description (extended for program review/selection)
- 3 – 5 Clear and Measurable Learning Objectives
- Main Presenter Information - Name, Title, Agency, Address, Email and Phone Number
- Main Presenter Biography
- Co-Presenter(s) Information (if applicable) -- If your proposal includes more than

one presenter, please make sure to include each presenter's information in your submission.)

- Would you like to have your presentation featured in the 2024 SI Workbook?

## **Presenter information and expectations**

Read the Session Development items (below)

- Provide an educational experience that is inclusive of all attendees, unless explicitly explained in the program summary
- Register as a presenter for the 2024 conference using the provided discount code. Presenters will receive a complimentary registration for the conference, and one co-presenter will be given a 50% discount code. Hotel, travel, and other expenses are not included.
- Share all conference communication with co-presenters (if applicable)
- Materials will be published online prior to the conference (please be mindful of deadlines)
- Submit PDFs of session handouts to be distributed digitally to session attendees
- Course materials will be posted to our website and be available indefinitely

**Application deadline is 5:00 pm (Mountain Standard Time) on April 29, 2024.**

Lead presenters will be notified of their presentation status on or prior to **May 6, 2024.**

**Please provide presentation materials (slides and handouts), as well as any content for the publication to ASU by June 1, 2024.**

There will be no schedule or program changes made after this date. Content must be posted online and placed in the publication **in advance. (Failure to meet this deadline may result in omissions online and in-print with regard to your presentation.)**

## **Session Development**

Presentations need to be fact-based, but not necessarily data driven. Presenters are encouraged to consider alignment with the conference theme and focus on one or more of the following topical areas:

### **Innovative practice with individuals or groups in practice settings**

For those of you who work with children or adults, consider how recent evidence-informed practice has impacted the work you do with people. If you are doing something good, people will want to know about it, and may emulate it in their own programs. Some things to think about:

- have there been changes that your agency has adopted as long-term practice standards as the result of past years needs for service delivery?
- How have you been considering ways to include people who might not normally access services at your agency?
- Have you figured out ways to remove barriers for service delivery that you find interesting and innovative?
- Have you been providing services in new or unique ways?
- For those of you who are managers and supervisors, how do you support your employees and colleagues in innovative and creative ways?
- How are you advancing evidence-informed practice in your agencies?
- How does your research help practitioners best know how to help, and how does this research move to practice?
- Have you incorporated self care initiatives into your practice, either individually or program-wide?
- Is there anything else that you are simply excited about in your practice setting?

**Ethical practice with the people you serve (ethical topics may be made a priority of choice)**

- Do you work with specific populations that have unique ethical considerations?
- Have changes in Arizona statutes or regional/local laws required that you pivot in the way you work with clients?
- What might you consider to be some of the most influential ethical considerations in serving clients, and how have you managed them?

**Cultural diversity (topics of Diversity may be made a priority of choice)**

- Are you a subject matter expert in a specific area of behavioral health, and know how best to help these populations? Ones of interest in our populations of the Southwest may include immigrant and refugee populations, the aging population, Indigenous communities, Latinx communities, college-bound youth, people who identify as being in recovery, and others.
- How does creating a culturally diverse workforce help clients and constituents?
- How do global perspectives influence the work you do in the Southwest?

**Submit your Call for Presentations here:**

[https://asublicprograms.co1.qualtrics.com/jfe/form/SV\\_6nghmC6VbeFnofc](https://asublicprograms.co1.qualtrics.com/jfe/form/SV_6nghmC6VbeFnofc)